

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <span style="font-size: 1.2em;">WYFF-TV / GREENVILLE, SC</span>	<b>Date:</b> <span style="font-size: 1.2em;">10.20.16</span>
---	---

I, MIKE FURMAN - AUTHORIZED MEDIA BUYER  
Mike Furman - authorized media buyer  
do hereby request station time concerning the following issue:

<span style="font-size: 1.2em;">AFSCME PEOPLE</span> <span style="font-size: 1.2em;">AFSCME people</span>	<span style="font-size: 1.2em;">RICHARD BURR:</span> <span style="font-size: 1.2em;">• PERSONAL SALARY, WEALTH, TRIPS</span> <span style="font-size: 1.2em;">• SENATE COMMITTEE HEARINGS</span>
--	---

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
<div style="text-align: center; font-size: 1.5em;">As ordered</div> <div style="position: absolute; bottom: 10px; left: 10px; font-size: 1.2em;">SEE ORDER</div>					

This broadcast time will be used by: AFSCME AFSCME PEOPLE  
AMERICAN FEDERATION OF  
STATE, COUNTY & MUNICIPAL EMPLOYEES  
PEOPLE

Burr: . VOTED HIMSELF 5 PAY RAISES,  
 . TOOK 26 TRIPS PAID FOR BY  
 SPECIAL INTERESTS,  
 . PERSONAL NET WORTH INCREASED  
 500%;

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
 "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
 FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

. MISSED 66%  
 OF SENATE  
 COMMITTEE  
 HEARINGS,  
 INCLUDING  
 65% OF  
 ARMED  
 SERVICES  
 HEARINGS

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☒ Yes

☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

RICHARD BURR - REPUBLICAN  
 US SENATE  
 GENERAL ELECTION - 11.8.16

SEE  
 ABOVE

I represent that the payment for the above described broadcast time has been furnished by (name and address):

AFSCME People  
 AFSCME PEOPLE

1625 L STREET NW WASHINGTON, DC 20036  
 1625 L STREET NW WASHINGTON, DC 20036

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

\* COMPLETE LIST IS ATTACHED \*

PRESIDENT - LEE SAUNDERS  
 SEC/TREASURER - LAURA REYES

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

(REC'D 1020.16) 4.27.16 TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR) 202-338-8700  
 4/27/16 \_\_\_\_\_ 202-338-374  
 Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE  
☒ Accepted ☐ Accepted in Part ☐ Rejected  
 Stephen Daul \_\_\_\_\_ STEPHEN DAVIN \_\_\_\_\_ NSA  
 Signature Printed Name Title

## AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
SEE ORDER					
As ordered					

Attach proposed schedule with charges (if available): \$21,650

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing

- (1) actual air time and charges for each spot,
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any, and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

## Fighting for Candidates Who Will Fight for Us

The stakes this election year are higher than ever and we need your help! Across the country, Americans are facing an out-of-balance economy that favors the wealthy while wages remain stagnant for everyone else.

Working families are struggling to get ahead and public services are under attack. **AFSCME PEOPLE**, our union's political action fund, provides us with an opportunity to stand together to protect the benefits and rights we've won in our workplaces and in our communities.



We must take an active role to elect politicians who advocate for issues that are important to working families, like the need to balance the economy, defend workers' rights, secure workers' benefits, invest in public services, and ensure a secure retirement for all. **By contributing today**, you can help elect local, state and federal candidates who will fight for us and the issues we care about most.



We haven't heard from you in awhile -  
update your member contact info today!

UPDATE NOW



**AFSCME** (<http://www.afscme.org/>)  
(<http://www.afscme.org/action/afscme-dot-org-confirm-your-contact-information>)

- **Lee Saunders** (<http://www.afscme.org/union/leadership/lee-saunders>) President



- **Laura Reyes**  
(<http://www.afscme.org/union/leadership/laura-reyes>)  
Secretary-Treasurer



## International Vice Presidents

- **Se'Adoreia K. Brown – Miami Springs, Florida**



(<http://www.afscme.org/union/leadership/international-vice-presidents/ceecee-brown>)

- **Richard L. Caponi – Pittsburgh, Pennsylvania** (<http://www.afscme.org/union/leadership/international-vice-presidents/richard-l-caponi>)



- **Stacy Chamberlain – Portland, Oregon**  
(<http://www.afscme.org/union/leadership/international-vice-presidents/stacy-chamberlain>)



- **Connie Derr – Albuquerque, New Mexico**  
(<http://www.afscme.org/union/leadership/international-vice-presidents/connie-derr>)



- **Greg Devereux – Olympia, Washington**



(<http://www.afscme.org/union/leadership/international-vice-presidents/greg-devereux-olympia-washington>)

- **Danny Donohue – Albany, New York** (<http://www.afscme.org/union/leadership/international-vice-presidents/danny-donohue-albany-new-york>)
- **Denise Duncan – San Dimas, California** (<http://www.afscme.org/union/leadership/international-vice-presidents/denise-duncan>)





- **David R. Fillman – Harrisburg, Pennsylvania**  
(<http://www.afscme.org/union/leadership/international-vice-presidents/david-fillman-harrisburg-pennsylvania>)

- **Henry A. Garrido – New York, New York**



(<http://www.afscme.org/union/leadership/international-vice-presidents/henry-garrido>)

- **Mattie Harrell – Franklinville, New Jersey** (<http://www.afscme.org/union/leadership/international-vice-presidents/mattie-harrell-franklinville-new-jersey>)



- **Johanna Puno Hester – San Diego, California**

(<http://www.afscme.org/union/leadership/international-vice-presidents/johanna-puno-hester-san-diego-california>)

- **Danny J. Homan – Des Moines, Iowa**  
(<http://www.afscme.org/union/leadership/international-vice-presidents/danny-homan-des-moines-ia>)



- **Nicholas J. LaMorte – Commack, New York**



(<http://www.afscme.org/union/leadership/international-vice-presidents/nicholas-lamorte>)

- **Salvatore Luciano – New Britain, Connecticut** (<http://www.afscme.org/union/leadership/international-vice-presidents/salvatore-luciano-new-britain-connecticut>)



- **John A. Lyall – Worthington, Ohio**

(<http://www.afscme.org/union/leadership/international-vice-presidents/john-lyall-worthington-ohio>)

- **Kathryn Lybarger – Oakland, California**

(<http://www.afscme.org/union/leadership/international-vice-presidents/kathryn-lybarger-oakland-california>)

- **Roberta Lynch – Chicago, Illinois**

(<http://www.afscme.org/union/leadership/international-vice-presidents/roberta-lynch-chicago-illinois>)

- **Christopher Mabe – Westerville, Ohio**

(<http://www.afscme.org/union/leadership/international-vice-presidents/christopher-mabe-westerville-ohio>)

(<http://www.afscme.org/union/leadership>)





- **Glenard S. Middleton Sr. – Baltimore, Maryland**

(<http://www.afscme.org/union/leadership/international-vice-presidents/glenard-middleton-sr-baltimore-maryland>)

- **Victoria E. Mitchell – New York, New York** (<http://www.afscme.org/union/leadership/international-vice-presidents/victoria-e-mitchell-new-york-new-york>)



- **Douglas Moore Jr. – San Diego, California**

(<http://www.afscme.org/union/leadership/international-vice-presidents/douglas-moore-jr-san-diego-california>)

- **Frank Moroney – Boston, Massachusetts**  
(<http://www.afscme.org/union/leadership/international-vice-presidents/frank-moroney-boston-massachusetts>)

- **Michael Newman – Chicago, Illinois**

(<http://www.afscme.org/union/leadership/international-vice-presidents/michael-newman-chicago-illinois>)

- **Henry Nicholas – Philadelphia, Pennsylvania** (<http://www.afscme.org/union/leadership/international-vice-presidents/henry-nicholas-philadelphia-pennsylvania>)



- **Randy Perreira – Honolulu, Hawaii**

(<http://www.afscme.org/union/leadership/international-vice-presidents/randy-perreira-honolulu-hawaii>)

- **Steven Quick Sr. – Indianapolis, Indiana**  
(<http://www.afscme.org/union/leadership/international-vice-presidents/steven-quick-sr-indianapolis-indiana>)

- **Lawrence A. Roehrig – Lansing, Michigan**

(<http://www.afscme.org/union/leadership/international-vice-presidents/lawrence-roehrig-lansing-michigan>)

- **Joseph P. Rugola – Columbus, Ohio** (<http://www.afscme.org/union/leadership/international-vice-presidents/joseph-rugola-columbus-ohio>)





- **Eliot Seide – South St. Paul, Minnesota**

(<http://www.afscme.org/union/leadership/international-vice-presidents/eliot-seide-st-paul-minnesota>)



- **Alan F. Shanahan – Los Angeles, California**

(<http://www.afscme.org/union/leadership/international-vice-presidents/alan-shanahan>)



- **Paul Spink – Milwaukee, Wisconsin**

(<http://www.afscme.org/union/leadership/international-vice-presidents/paul-spink>)



- **Mary E. Sullivan – Albany, New York** (<http://www.afscme.org/union/leadership/international-vice-presidents/mary-sullivan-albany-new-york>)



- **Braulio Torres – San Juan, Puerto Rico**

(<http://www.afscme.org/union/leadership/international-vice-presidents/braulio-torres-san-juan-puerto-rico>)



- **Anthony Wells – New York, New York**

(<http://www.afscme.org/union/leadership/international-vice-presidents/anthony-wells>)



- **Gary Tavormina, Retiree Council Representative to the International Executive Board – Albany, New York**

(<http://www.afscme.org/union/leadership/international-vice-presidents/gary-tavormina-albany-new-york>)

## Get news & updates from AFSCME

1.

2.

3.